



## **CLAY INDIA INTERNATIONAL SCHOOL**

DABWALI-BATHINDA ROAD, SANGAT CROSSING, DISTT. BATHINDA (PB.)-151401 C.B.S.E. Affiliation No.1630483, School Code: - 20474

Sr. No. 28

## TRANSFER CERTIFICATE

Admission No. 2454

| 1.Name of Pupil: HARMAN SINGH   |
|---|
| 2.Mother's Name: VIRPAL KAUR  |
| 3.Father's /Guardian's Name: GURPREET SINGH   |
| 4.Date of Birth: ( In Christian Era) according to Admission & Withdrawal Register                                     |
| (In Figure): 25-0 <mark>7-2</mark> 009 (In Words): TWENTY FIFTH JULY TWO THOUSAND NINE                                |
| 5. Nationality: INDIAN  |
| 6.Whether the can <mark>di</mark> date belongs to <mark>sc</mark> hedule Caste or Schedule Tribe or OBC:              |
| 7.Date of First Ad <mark>mis</mark> sion in the Sch <mark>oo</mark> l: <b>13-05-2022</b> Class: <b>9</b> <sup>™</sup> |
| 8. Class in which th <mark>e pupil last studie</mark> d (in Figure) <b>9</b> <sup>TH</sup> (in words) <b>NINETH</b>   |
| 9. School/Board Annual examination last taken with result: 9TH PASSED   |
| 10. Whether failed , if so once/ twice in the same class: NO  |
| 11. Subject Studied: ENGLISH, PUNJABI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, IT, HINDI                                |
| 12. Whether qualified for promotion to the higher class: 10 <sup>TH</sup> if so, to which class                       |
| (in words) TENTH  |
| 13. Month u <mark>p to</mark> whi <mark>ch</mark> pupil has paid school dues: <b>31<sup>st</sup> MARCH 2023</b>       |
| 14. Any fee c <mark>oncessi</mark> on availed of : if so, the nature of such concession: <b>NO</b>                    |
| 15. Total No. of working days in the academic session: 212  |
| 16. Total No. of working days pupil present in the school: 201  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): NO   |
| 18. Games played or extra –curricular activities in which the pupil usually took part                                 |
| (Mention achievements level therein):   |
| 19. General Conduct: GOOD   |
| 20. Date of application for certificate: 19 <sup>TH</sup> MAY 2023  |
| 21. Date of issue Certificate : 19 <sup>TH</sup> MAY 202 <mark>3</mark>   |
| 22. Reasons for leaving the school: ON REQUEST OF PARENTS.  |
| 23. Any other remarks:  |
|   |

Class Teacher's Signature

**Checked By** 

**Principal's Signature**